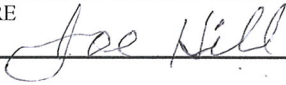


|   |   |   |                      |   |                         |
|---|---|---|----------------------|---|-------------------------|
| AO 435<br>(Rev. 04/18)  |   | ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS |                      | <b>FOR COURT USE ONLY</b>                             |                         |
| <b>Instructions</b>   |   | <b>TRANSCRIPT ORDER</b>                           |                      | <b>DUE DATE:</b>                                      |                         |
| 1. NAME<br>Joe Hill   |   | 2. PHONE NUMBER<br>(670)234-7743                  |                      | 3. DATE<br>March 24, 2023                             |                         |
| 4. DELIVERY ADDRESS OR EMAIL<br>vesta@pticom.com  |   | 5. CITY<br>Saipan                                 |                      | 6. STATE<br>CNMI                                      | 7. ZIP CODE<br>MP 96950 |
| 8. CASE NUMBER<br>1:21-cv-00015   | 9. JUDGE<br>CJ Ramona V. Manglona                                       |   | DATES OF PROCEEDINGS |   |                         |
|   |   | 10. FROM March 23, 2023                           |                      | 11. TO March 23, 2023                                 |                         |
| 12. CASE NAME<br>Yousuf et al., v. Longfeng et al.,   |   | LOCATION OF PROCEEDINGS                           |                      |   |                         |
|   |   | 13. CITY Gualo Rai, Saipan                        |                      | 14. STATE CNMI  |                         |
| 15. ORDER FOR   |   |   |                      |   |                         |
| <input type="checkbox"/> APPEAL   |   | <input type="checkbox"/> CRIMINAL                 |                      | <input type="checkbox"/> CRIMINAL JUSTICE ACT         |                         |
| <input checked="" type="checkbox"/> NON-APPEAL  |   | <input checked="" type="checkbox"/> CIVIL         |                      | <input type="checkbox"/> BANKRUPTCY                   |                         |
|   |   | <input type="checkbox"/> IN FORMA PAUPERIS        |                      | <input type="checkbox"/> OTHER                        |                         |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)    |   |   |                      |   |                         |
| PORTIONS  |   | DATE(S)   |                      | PORTION(S)  |                         |
| <input type="checkbox"/> VOIR DIRE  |   |   |                      | <input type="checkbox"/> TESTIMONY (Specify Witness)  |                         |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff)  |   |   |                      |   |                         |
| <input type="checkbox"/> OPENING STATEMENT (Defendant)  |   |   |                      |   |                         |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)   |   |   |                      | <input type="checkbox"/> PRE-TRIAL PROCEEDING (Specy) |                         |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant)   |   |   |                      |   |                         |
| <input type="checkbox"/> OPINION OF COURT   |   |   |                      |   |                         |
| <input type="checkbox"/> JURY INSTRUCTIONS  |   |   |                      | <input checked="" type="checkbox"/> OTHER (Specify)   |                         |
| <input type="checkbox"/> SENTENCING   |   |   |                      | Hearing on Defendant Ranada's                         |                         |
| <input type="checkbox"/> BAIL HEARING   |   |   |                      | Motion for Summary Judgment                           |                         |
|   |   |   |                      | March 23, 2023 at 10:30 a.m.                          |                         |
| 17. ORDER   |   |   |                      |   |                         |
| CATEGORY  | ORIGINAL<br>(Includes Certified Copy to Clerk for Records of the Court) | FIRST COPY  | ADDITIONAL COPIES    | NO. OF PAGES ESTIMATE                                 | COSTS                   |
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| 18. SIGNATURE<br>            |   |   | PROCESSED BY         |   |                         |
| 19. DATE<br>March 24, 2023  |   |   | PHONE NUMBER         |   |                         |
| TRANSCRIPT TO BE PREPARED BY  |   |   | COURT ADDRESS        |   |                         |
| ORDER RECEIVED  | DATE  | BY  |                      |   |                         |
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| PARTY RECEIVED TRANSCRIPT   |   |   | TOTAL DUE            | 0.00  |                         |

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